Asalamualaikum warahmatullah wabarakatuhu

Jese ham sbb jante hai Muhammad ﷺ ne farmaya ki namaz wesi padho jese tum mujhe padhte hue dekhte ho. Lekin aaj kl kuch log namaz tho padhte hai lekin woh wesi namaz nhi padhte jesi Muhammad ﷺ ne batai hai. Jesa ki ham kehte hai ki namaz mai rafayadein karna farz hai uske bina namaz nhi hogi tho fir wo hame kehte hai ki tum wahabi ho. Isliye ham iss PDF mai woh sari rafayadein ki hadith dekhenge jisse hame maloom chalta hai ki rafayadein karna namaz ka hissa aur farz hai jiske bina namaz nhi hoti. Aur last mai ham unn hadith ka jawab bhi denge jiska istemaal kr ke deobandi aur Barelvi rafayadein nhi karte hai.

Chale fir shuru karte hai aur dekhte hai rafayadein ki Hadith.

Shahi Bukhari

1. **Hadith = 735**

Abdullah bin Maslamah ne humein bayan kiya, Malik se, Ibn Shihab se, Salim bin Abdullah se, unke baap (Abdullah bin Umar RA) se, ki Rasoolullah (Sallallahu Alaihi Wasallam) apne dono haathon ko kandhon ke barabar uthate the jab namaz ka aghaz karte, aur jab ruku ke liye takbir kehte, aur jab ruku se sir uthate to unko bhi isi tarah uthate, aur kehte: "Sami' Allahu liman hamidah, Rabbana wa laka alhamd", aur sujud mein yeh kaam nahi karte the.

2. **Hadith = 736**

Muhammad bin Muqatil ne humein bayan kiya, unhone kaha: Abdullah ne humein khabar di, unhone kaha: Yunus ne humein khabar di, al-Zuhri se, unhone mujhe bataya Salim bin Abdullah se, Abdullah bin Umar (Radiyallahu Anhuma) se, unhone kaha: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab woh namaz mein khade hote to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur woh yeh kaam karte the jab ruku ke liye takbir kehte, aur yeh kaam karte the jab ruku se sir uthate aur kehte: "Sami' Allahu liman hamidah", aur sujud mein yeh kaam nahi karte the.

3. **Hadith = 737**

Ishaq al-Wasiti ne humein bayan kiya, unhone kaha: Khalid bin Abdullah ne humein bayan kiya, Khalid se, Abu Qilabah se, ki unhone Malik bin al-Huwayrith ko dekha, jab woh namaz padhte the to Takbir kehte aur apne dono haathon ko uthate the, aur jab ruku karne ka iraada karte to haathon ko uthate the, aur jab ruku se sir uthate to haathon ko uthate the, aur unhone bayan kiya ki Rasoolullah (Sallallahu Alaihi Wasallam) ne bhi isi tarah kiya tha.

4. **Hadith = 738**

Abu al-Yaman ne humein bayan kiya, unhone kaha: Shu'ayb ne humein khabar di, al-Zuhri se, unhone kaha: Salim bin Abdullah ne humein khabar di, ki Abdullah bin Umar (Radiyallahu Anhuma) ne kaha: Maine Nabi (Sallallahu Alaihi Wasallam) ko dekha, unhone namaz mein takbir ka aghaz kiya, to jab takbir kehte to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur jab ruku ke liye takbir kehte to isi tarah karte, aur jab kehte "Sami' Allahu liman hamidah" to isi tarah karte aur kehte "Rabbana wa laka alhamd", aur yeh kaam nahi karte the jab sujud karte aur na hi jab sujud se sir uthate.

5. **Hadith = 739**

Ayyash ne humein bayan kiya, unhone kaha: Abd al-A'la ne humein bayan kiya, unhone kaha: Ubaydullah ne humein bayan kiya, Nafi' se, ki Ibn Umar karte the ki jab namaz mein dakhil hote to takbir kehte aur apne dono haathon ko uthate the, aur jab ruku karte to haathon ko uthate the, aur jab kehte: "Sami' Allahu liman hamidah" to haathon ko uthate the, aur jab do rak'at se khade hote to haathon ko uthate the, aur Ibn Umar ne isko Nabi (Sallallahu Alaihi Wasallam) tak pohchaya. Ise Hammad bin Salamah ne rawaya, Ayyub se, Nafi' se, Ibn Umar se, Nabi (Sallallahu Alaihi Wasallam) se, aur ise Ibn Tahman ne rawaya, Ayyub se, aur Musa bin Uqbah se, mukhtasaran (abridged).

Shahi Muslim

1. **Hadith = 861**

Yahya bin Yahya al-Tamimi ne humein bayan kiya, aur Sa'id bin Mansur, aur Abu Bakr bin Abi Shaybah, aur Amr an-Naqid, aur Zuhayr bin Harb, aur Ibn Numayr, sab ne Sufyan bin Uyaynah se bayan kiya—aur lafz Yahya ka hai—unhone kaha: Sufyan bin Uyaynah ne humein khabar di, al-Zuhri se, Salim se, unke baap se, unhone kaha: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab woh namaz ka aghaz karte to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur ruku karne se pehle, aur jab ruku se uthate, aur woh unko do sajdahon ke beech mein nahi uthate the.

2. **Hadith = 862**

Muhammad bin Rafi' ne mujhe bayan kiya, Abdur Razzaq ne humein bayan kiya, Ibn Jurayj ne humein khabar di, Ibn Shihab ne mujhe bayan kiya, Salim bin Abdullah se, ki Ibn Umar ne kaha: "Rasoolullah (Sallallahu Alaihi Wasallam) karte the ki jab woh namaz ke liye khade hote to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, phir takbir kehte, to jab woh ruku karne ka iraada karte to isi tarah karte, aur jab ruku se uthate to isi tarah karte, aur yeh kaam nahi karte the jab sujud se sir uthate."

3. **Hadith = 864**

Yahya bin Yahya ne humein bayan kiya, Khalid bin Abdullah ne humein khabar di, Khalid se, Abu Qilabah se, ki unhone Malik bin al-Huwayrith ko dekha, "jab woh namaz padhte to takbir kehte, phir apne dono haathon ko uthate, aur jab ruku karne ka iraada karte to haathon ko uthate, aur jab ruku se sir uthate to haathon ko uthate", aur unhone bayan kiya "ki Rasoolullah (Sallallahu Alaihi Wasallam) bhi isi tarah karte the".

4. **Hadith = 865**

Abu Kamil al-Jahdhari ne mujhe bayan kiya, Abu Awana ne humein bayan kiya, Qatadah se, Nasr bin Asim se, Malik bin al-Huwayrith se: "Ki Rasoolullah (Sallallahu Alaihi Wasallam) karte the ki jab takbir kehte to apne dono haathon ko uthate the yahaan tak ki woh unki kaanon ke barabar ho jaayein, aur jab ruku karte to haathon ko uthate the yahaan tak ki woh unki kaanon ke barabar ho jaayein, aur jab ruku se sir uthate to kehte: 'Sami' Allahu liman hamidah' aur isi tarah karte."

5. **Hadith = 896**

Zuhayr bin Harb ne bataya, Affaan ne bataya, Hammaam ne bataya, Muhammad bin Juhaadah ne bataya, mujhe Abdul Jabbaar bin Waa’il ne bataya, Alqamah bin Waa’il aur unke ghar ke ek azaad kiye hue ghulaam ne dono ne apne waalid Waa’il bin Hujr رضي الله عنه se riwayat ki:

“Maine Nabi ﷺ ko dekha ke Aap ne namaz shuru karte waqt dono haath uthaye aur takbeer kahi (Hammaam ne ishara karke bataya ke kaanon ke barabar),
phir chadar apne oopar lapet li,
phir daaya haath baaye haath par rakh diya.
Jab rukoo karne lage to dono haath chadar se nikaale,
phir unhein uthaya,
phir takbeer kahi aur rukoo kiya.
Jab سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ farmaya to (dobara) dono haath uthaye.
Phir jab sajda kiya to dono hatheliyon ke beech mein sajda kiya.”

Jami‘ al-Tirmidhi

1. **Hadith = 255**

Qutaybah ne humein bayan kiya, aur Ibn Abi Umar ne, unhone kaha: Sufyan bin Uyaynah ne humein bayan kiya, al-Zuhri se, Salim se, unke baap se, unhone kaha: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab woh namaz ka aghaz karte to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur jab ruku karte, aur jab ruku se sir uthate, aur Ibn Abi Umar ne apne hadith mein izafa kiya ki woh do sajdahon ke beech mein nahi uthate the.

2. Hadith = 256

Yeh Abu Isa (yani Imam Tirmizi) ne farmaya:
Humein Fadl bin Sabah Baghdadi ne haddath kiya, unhone Sufyan bin Uyaynah se, unhone Zahri se, isi isnad ke saath, Ibn Abi Umar wali hadith ke mutabiq (yaani bilkul same meaning ya thoda variation ke saath).

Aur iss bab mein aur bhi riwayatein hain Umar □, Ali □, Wail bin Hujr □, Malik bin Huwairith □, Anas □, Abu Hurairah □, Abu Humaid □, Abu Usaid □, Sahl bin Sa'd □, Muhammad bin Maslamah □, Abu Qatadah □, Abu Musa Ash'ari □, Jabir □ aur Umair Laithi □ se.

Abu Isa ne kaha: Ibn Umar wali hadith **hasan sahih** hai, aur isi par amal karte the ba'z ahl-e-ilm Sahaba-e-Kiram mein se, jaise Ibn Umar □, Jabir bin Abdullah □, Abu Hurairah □, Anas □, Ibn Abbas □, Abdullah bin Zubair □ aur aur bhi log.

Tabi'een mein Hasan Basri, Ata, Tawus, Mujahid, Nafi', Salim bin Abdullah, Saeed bin Jubair aur doosre.

Aur yahi qawl hai Imam Malik, Ma'mar, Awza'i, Ibn Uyaynah, Abdullah bin Mubarak, Shafi'i, Ahmad, Ishaq (rahimahumullah) ka.

Abdullah bin Mubarak ne kaha: "Jo log dono haath uthate hain (yaani takbeer-e-tahreema, ruku mein jaate waqt aur ruku se uthate waqt), unka hadith **sabit** hai." Aur unhone Zahri → Salim → Ibn Umar wala hadith zikr kiya.

Lekin Ibn Mas'ud wala jo riwayat hai ke Nabi ﷺ ne sirf pehli baar (takbeer-e-tahreema mein) haath uthaye, baqi jagah nahi uthaye, yeh hadith **sabit nahi** hai.

Iske baare mein Ahmad bin Abda Amuli ne humein bataya → Wahb bin Zam'ah → Sufyan bin Abdul Malik → Abdullah bin Mubarak se.

Aur Yahya bin Musa ne humein bataya ke Ismail bin Abi Uways ne kaha: Imam Malik bin Anas bhi namaz mein **raf'ul yadain** karte the (yaani har jagah haath uthate the).

Abdul Razzaq ne kaha: Ma'mar bhi raf'ul yadain karte the.

Aur maine Jarud bin Mu'adh se suna ke woh kehte the: Sufyan bin Uyaynah, Umar bin Haroon aur Nadr bin Shumail – yeh teeno jab namaz shuru karte, ruku mein jaate aur ruku se sar uthate, to apne haath uthaya karte the.

3. **Hadith = 304**

Muhammad bin Bashshaar aur Muhammad bin Al-Muthanna dono ne bataya, Yahya bin Saeed Al-Qattan ne bataya, Abdul Hameed bin Ja'far ne bataya, Muhammad bin Amr bin Ataa ne bataya, Abu Humaid As-Saa'idi رضي الله عنه se unhone farmaya:

"Maine suna ke woh dus Sahaaba-e-Kiraam ke majlis mein the jismein Abu Qatadah bin Rib'ee bhi shamil the, woh keh rahe the:

Main tum sab se zyada Rasoolullah ﷺ ki namaz jaanta hoon.

Logon ne kaha: tum na hum mein sab se purane saathi the na sab se zyada unke paas jaane wale.

Unhone kaha: haan phir bhi.

Logon ne kaha: to dikhao.

Unhone farmaya:

Rasoolullah ﷺ jab namaz ke liye khade hote to seedhe khade hote aur dono haath uthaate yahan tak ke kandhon ke barabar ho jaate,

jab rukoo karna chahte to phir dono haath kandhon tak uthaate phir اللَّهُ أَكْبَرُ kehte aur rukoo karte phir seedhe hote na sar jhukaate na oopar karte aur dono haath ghutno par rakhte,

phir سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ kehte dono haath uthaate aur seedhe khade ho jaate yahan tak ke har haddi apni jagah laut aati,

phir sajda karte,

phir اللَّهُ أَكْبَرُ kehte kohniyaan badan se door rakhte paaon ki ungliyaan khol dete phir baayen paaon mod kar us par baith jaate phir seedhe baithte yahan tak ke har haddi apni jagah laut aati phir doosra sajda karte,

phir اللَّهُ أَكْبَرُ kehte baayen paaon mod kar baithte aur seedhe hote yahan tak ke har haddi apni jagah laut aati phir khade ho jaate,

doosri rak'at mein bhi bilkul waisa hi karte,

phir jab do sajdon (yaani do rak'aton) ke baad khade hote to takbeer kehte aur dono haath kandhon tak uthaate bilkul waise hi jaise namaz shuru karte waqt kiya tha,

phir baqi namaz mein bhi aise hi karte yahan tak ke jab aakhri rak'at jismein salaam hota usmein baayen paaon peeche nikaal dete aur baayen kamar par tawarruk karke baith jaate phir salaam phir dete."

Abu Eesa (Tirmidhi) ne farmaya: yeh hadith hasan sahih hai, aur "jab do sajdon ke baad haath uthaate" ka matlab "do rak'aton ke baad (teesri ke liye) khade hote waqt" hai.

4. **Hadith = 3423**

Hasan bin Ali Al-Khallal ne bataya Sulaymaan bin Dawood Al-Haashimi ne bataya Abdur Rahman bin Abi Zinaad ne bataya Moosa bin Uqbah se Abdullah bin Fadl se Abdur Rahman Al-A'raj se Ubaydullah bin Abi Raafi' se Ali bin Abi Taalib رضي الله عنه se ke Rasoolullah ﷺ jab fardh namaz ke liye khade hote to dono haath kandhon ke barabar tak uthaate the aur Qur'an khatam kar ke rukoo karna chahte to bhi waisa hi karte aur rukoo se sar uthaate to bhi waisa hi karte lekin baithte waqt namaz mein kabhi haath nahi uthaate the aur jab do sajdon ke baad khade hote to isi tarah haath uthaate aur takbeer kehte the aur takbeer-e-tahreema ke baad yeh dua padhte the: وجهت وجهي للذي فطر السموات والأرض حنيفا وما أنا من المشركين إن صلاتي ونسكي ومحياي ومماتي لله رب العالمين لا شريك له وبذلك أمرت وأنا من المسلمين اللهم أنت الملك لا إله إلا أنت سبحانك أنت ربي وأنا عبدك ظلمت نفسي واعترفت بذنبي فاغفر لي ذنوبي جميعا إنه لا يغفر الذنوب إلا أنت واهدني لأحسن الأخلاق لا يهدي لأحسنها إلا أنت واصرف عني سيئها لا يصرف عني سيئها إلا أنت لبيك وسعديك أنا بك وإليك ولا منجا ولا ملجأ إلا إليك أستغفرك وأتوب إليك phir Qur'an padhte phir jab rukoo karte to rukoo mein kehte اللهم لك ركعت وبك آمنت ولك أسلمت وأنت ربي خشع سمعي وبصري ومخي وعظمي لله رب العالمين jab rukoo se sar uthaate to kehte سمع الله لمن حمده phir اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ مِلْءَ السَّمَاوَاتِ وَالْأَرْضِ وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ jab sajda karte to sajde mein kehte اللهم لك سجدت وبك آمنت ولك أسلمت وأنت ربي سجد وجهي للذي خلقه وشق سمعه وبصره تبارك الله أحسن الخالقين aur namaz se farigh hone ke baad kehte اللهم اغفر لي ما قدمت وما أخرت وما أسررت وما أعلنت أنت إلهي لا إله إلا أنت Abu Eesa Tirmidhi ne farmaya yeh hadith hasan sahih hai aur is par Shafi'i aur hamare kuch ashaab amal karte hain Ahmad ise nahi maante aur Kufa ke kuch ahl-e-ilm aur doosron ne kaha yeh nafl namaz ke liye hai fardh mein nahi kehte maine Abu Isma'eel Tirmidhi Muhammad bin Isma'eel bin Yusuf ko suna woh Sulaymaan bin Dawood Al-Haashimi se naql kar rahe the ke yeh hadith hamare nazdeek Zuhri-Salim-Ibn Umar wali hadith jaisi hi hai.

Abu Dawood

1. **Hadith = 721**

Ahmed bin Muhammad bin Hanbal ne humein bataya, unhone kaha ki Sufyan ne humein bataya, Sufyan ne Zuhri se, Zuhri ne Salim se, aur Salim ne apne waalid (yani Abdullah bin Umar رضي الله عنه) se riwayat ki, unhone farmaya:
"Maine Rasoolullah ﷺ ko dekha ke jab woh namaz shuru karte the (takbeer-e-tahreema ke waqt), toh apne dono haath uthaate the yahan tak ke woh apne kandhon (shoulders) ke barabar ho jaate the.
Aur jab rukoo karne ka iraada karte the (toh bhi haath uthaate the),
Aur jab rukoo se sar uthaate the (uske baad bhi haath uthaate the).
Aur Sufyan ne ek baar kaha: Aur jab apna sar uthaate the (rukoo se), aur aksar Sufyan ke lafz yeh hua karte the: (وبعد يرفع رأسه من الركوع) yaani rukoo se sar uthaane ke baad (bhi haath uthaate the), lekin dono sajdon ke beech mein haath nahi uthaaya karte the.

2. **Hadith = 722**

Muhammad bin Musaffa Al-Himsi ne humein bataya, unhone kaha Baqiyyah ne humein bataya, Baqiyyah ne Zubaydi se, Zubaydi ne Zuhri se, Zuhri ne Salim se, aur Salim ne Abdullah bin Umar رضي الله عنهما se riwayat ki, unhone farmaya:
"Rasoolullah ﷺ jab namaz ke liye khade hote the,
toh apne dono haath uthaate the yahan tak ke woh dono haath unke kandhon (shoulders) ke barabar aa jaate the,
phir (haath uthaaye hue hi) Takbeer kehte the (Allāhu Akbar).
Aur haath usi halat mein rehte the jab woh rukoo karte the.
Phir jab rukoo se apni peeth seedhi karna chahte (yaani uthna chahte),
toh dobara haath uthaate the yahan tak ke kandhon ke barabar aa jaate,
phir kehte: سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ (Sami'allāhu liman hamidah).
Aur sajde mein haath nahi uthaate the.
Aur har takbeer ke waqt haath uthaate the jo rukoo se pehle kehte the
(yaani har rak'at ki shuruaat mein aur rukoo jaate waqt),
yahan tak ke poori namaz khatam ho jaati thi."

3. **Hadith = 723**

Ubaydullah bin Umar bin Maysarah Al-Jushami ne humein bataya,
unhein Abdul Waarith bin Sa'eed ne bataya,
unhon ne kaha: Muhammad bin Juhaadah ne humein bataya,
mujhe Abdul Jabbaar bin Waa'il bin Hujr ne bataya, woh kehne lage:
"Main toh bachcha tha, apne baap (Waa'il bin Hujr) ki namaz yaad nahi thi."
Phir unhon ne bataya ke Waa'il bin Alqamah ne mujhe mere walid Waa'il bin Hujr سے riwayat ki ke unhon ne farmaya:
"Maine Rasoolullah ﷺ ke saath namaz padhi.
Aap jab Takbeer kehte (Allāhu Akbar), toh dono haath uthaate the.
Phir chadar odh li (apne upar lapet li),
phir apna baaya haath daayen haath se pakad liya
aur dono haath kapde ke andar daal liye.
Phir jab rukoo karne ka iraada kiya
toh dono haath (kapde se) nikaale,
phir unhein uthaya (kandhon tak),
aur rukoo kiya.
Aur jab rukoo se sar uthaane lage
toh bhi dono haath uthaye.
Phir sajda kiya aur apna chehra dono hatheliyon ke beech rakh diya.
Aur jab sajde se sar uthaya
toh bhi dono haath uthaye
aur namaz khatam hone tak aise hi karte rahe."
(Muhammad bin Juhaadah kehne lage🙂
"Main ne yeh baat Hasan Basri (Hasan bin Abi Hasan) ke saamne zikr ki,
toh unhon ne farmaya:
'Yeh Rasoolullah ﷺ ki namaz hi thi.
Jis ne kiya us ne kiya, jis ne chhoda us ne chhoda (dono theek hai).'"
Abu Dawood ne farmaya:
"Isi hadith ko Hammaam ne bhi Ibn Juhaadah se riwayat kiya hai,
lekin unhon ne sajde se sar uthaate waqt haath uthana zikr nahi kiya."

4. **Hadith = 726**

Musaddad ne humein bataya,
Bishr bin Mufaddal ne,
Aasim bin Kulayb ne,
unke waalid (Kulayb) ne,
aur Waail bin Hujr رضي الله عنه ne farmaya:
"Main ne dil mein than liya ke aaj toh Rasoolullah ﷺ ki namaz ko gaur se dekhunga hi ke Aap kaise namaz

padhte hain."
Toh Rasoolullah ﷺ khade hue, Qibla taraf mutawajjih hue,
Takbeer kahi (Allāhu Akbar) aur saath hi dono haath uthaye
yahan tak ke haath unke kaanon ke barabar aa gaye.
Phir apna baaya haath daayen haath se pakad liya (qiyam mein).
Phir jab rukoo karne lage
toh dobara dono haath usi tarah uthaye (kaanon tak)
phir rukoo mein dono haath zanon (ghutno) par rakh diye.
Jab rukoo se sar uthaya
toh phir se dono haath usi tarah uthaye (kaanon tak).
Phir jab sajda kiya
toh apna sar usi jagah rakha jo dono haathon ke beech thi.
Phir (pehle sajde ke baad) baith gaye,
baayen paaon ko bichha liya (iftraash kiya),
baayen haath ko baayen jaangh par rakha,
daayen kohni (elbow) ko daayen jaangh par tikaya,
do ungliyaan (chhoti aur uske bagal wali) mod li,
aur ek gol challa banaya (angeetha banaya),
aur maine dekha ke Aap aise keh rahe the (ishara kar rahe the)…
(Bishr bin Mufaddal ne khud ishara karke bataya
unhone apni thumb (angeetha) aur beech wali ungli se gol challa banaya
aur shahadat ki ungli (index finger) se ishara kar rahe the (tawheed ka ishara).

5. **Hadith = 727**

Hasan bin Ali ne humein bataya,
Abu al-Waleed ne bataya,
Zaaidah ne bataya,
Aasim bin Kulayb ne… usi sanad aur usi ma'aani ke saath (jo pehle Waail bin Hujr wali thi),
is mein unhon ne kaha: Phir Aap ne apna daaya haath daaya haath baaye haath ki peeth (upper side), hatheli, kalai aur bazaau (forearm) par rakh diya. Phir uske baad main ek aur baar aaya ek aise waqt mein jismein bohot tez sardi thi,
toh maine dekha ke logon par bhaari-bhaari kapde (chadar/blanket) pade hue the
aur unke haath kapdon ke neeche se hil rahe the.

6. **Hadith = 729**

Muhammad bin Sulayman Al-Anbari ne humein bataya,
Wakee' ne bataya,
Shareek se,
Aasim bin Kulayb se,
Alqamah bin Waa'il se,
Waa'il bin Hujr رضي الله عنه se… unhone farmaya:
"Main Nabi ﷺ ke paas sardi ke mausam mein aaya,
toh maine dekha ke Aap ﷺ ke sahaaba namaz mein apne kapdon (chadar) ke andar se haath utha rahe the."

7. **Hadith = 730**

Ahmed bin Hanbal ne humein bataya, Abu Aasim Ad-Dahhaak bin Makhlad ne bataya…
aur doosri taraf se Musaddad ne bataya, Yahya ne bataya… (aur yeh hadith Ahmed wali hai),
Abdul Hameed (yani Ibn Ja'far) ne humein bataya,
Muhammad bin Amr bin Ataa ne bataya, unhone kaha:
"Maine Abu Humaid As-Saa'idi رضي الله عنه ko suna,
woh dus Sahaaba-e-Kiraam ke majlis mein baithe the jismein Abu Qatadah bhi shamil the.
Abu Humaid ne kaha:
'Main tum sab se zyada Rasoolullah ﷺ ki namaz ke tareeke se waqif hoon.'
Logon ne kaha: 'Kaise? Allah ki qasam, na tu hum mein sab se zyada unke peeche-peeche rehta tha, na sab se purana saathi tha!'
Unhone kaha: 'Haan (phir bhi main zyada jaanta hoon).'
Logon ne kaha: 'Toh dikhao-zara batao!'
Abu Humaid ne farmaya:

Rasoolullah ﷺ jab namaz ke liye khade hote the
toh dono haath uthaate the yahan tak ke kandhon ke barabar ho jaate,
phir takbeer kehte (Allāhu Akbar) aur har haddi apni jagah seedhi ho jaati thi.
Phir Qur'an padhte.
Phir takbeer kehte aur dono haath dobara uthaate kandhon tak,
phir rukoo karte aur dono hatheliyaan ghutno par rakhte.
Phir seedhe khade hote, na sar jhukaate na ooper uthaate (bilkul seedha).
Phir sar uthaate aur kehte: سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ
aur dono haath uthaate kandhon tak, bilkul seedhe.
Phir kehte: اللَّهُ أَكْبَرُ
aur zameen ki taraf jhukte, sajde mein haath badan se alag rakhte (kohniyaan oopar).
Phir sar uthaate, baayen paaon ko mod kar us par baith jaate,
sajde ke waqt paaon ki ungliyaan Qibla rukh rakhte aur sajda karte.
Phir اللَّهُ أَكْبَرُ kehte, sar uthaate,
baayen paaon mod kar us par baithte yahan tak ke har haddi apni jagah laut aati,
Phir doosre sajde mein bhi bilkul waisa hi karte.
Phir jab do rak'aton ke baad khade hote
to takbeer kehte aur dono haath uthaate kandhon tak
bilkul waise hi jaise namaz shuru karte waqt uthaaye the,
Phir baqi poori namaz mein bhi aise hi karte rahe.
Yahan tak ke jab aakhri sajda (jismein salaam hota) aata
toh baayen paaon ko peeche nikaal dete
aur baayen kamar par tawakku' karke baith jaate (tawarruk).
Sahaaba ne kaha: "Tu ne bilkul sach kaha!
Rasoolullah ﷺ aise hi namaz padhaate the."

8. **Hadith = 733**

Ali bin Husain bin Ibraheem ne bataya, Abu Badr ne bataya, Zuhayr Abu Khaythamah ne bataya, Hasan bin Hur ne bataya, Isa bin Abdullah bin Maalik ne bataya, Muhammad bin Amr bin Ataa (Banu Maalik mein se ek) ne bataya, Abbaas ya Ayyaash bin Sahl As-Saa'idi se:

Woh ek majlis mein the jismein unke waalid (Sahl bin Sa'd رضي الله عنه jo Sahaabi the) maujood the, aur Abu Hurairah, Abu Humaid As-Saa'idi aur Abu Usaid bhi wahan baithe the. Yeh log isi (namaz ki sifat wali) baat kar rahe the thoda zyada ya thoda kam.

Is riwayat mein yeh zyaada hai:

"Phir Aap ﷺ ne rukoo se sar uthaya aur farmaya: سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ aur saath hi dono haath uthaye.

Phir اللَّهُ أَكْبَرُ kehte hue sajda kiya, sajde mein dono hatheliyon, dono ghutno aur dono paaon ke panjon par seedhe khade hue (yaani poora wazan in par tha).

Phir takbeer kahi aur baith gaye to tawarruk kiya (baayen kamar par baithe) aur doosra (daaya) paaon khada rakha.

Phir takbeer kahi aur doosra sajda kiya.

Phir takbeer kahi aur khade ho gaye bina tawarruk kiye (yaani jalsa mein seedhe khade hue).

Phir baqi hadith bayan ki.

Aur yeh bhi kaha: do rak'aton ke baad baithe, phir jab teesri rak'at ke liye khade hone lage to takbeer ke saath hi khade ho gaye.

Phir aakhri do rak'atein bhi padhi aur tashahhud mein tawarruk ka zikr nahi kiya (yaani pehli tashahhud mein tawarruk nahi kiya)."

9. **Hadith = 739**

Qutaybah bin Saeed ne bataya Ibn Lahiya ne bataya Abu Hubayrah se Maymoon Makki se ke maine Abdullah bin Zubayr رضي الله عنهما ko dekha woh logon ko namaz padha rahe the dono haath se ishara karte the jab khade hote jab rukoo karte jab sajda karte aur jab sajde se uth kar qiyam ke liye khade hote tab bhi dono haath se ishara karte the main Ibn Abbas رضي الله عنهما ke paas gaya aur kaha maine Ibn Zubayr ko aisi namaz padhate dekha jo maine kisi ko padhte nahi dekhi aur maine unhein woh ishara bataya to unhone farmaya agar tum Rasoolullah ﷺ ki namaz dekhna chahte ho to Abdullah bin Zubayr ki namaz ki pairvi karo.

10. **Hadith = 741**

Nasr bin Ali ne bataya, Abdul A'la ne bataya, Ubaydullah ne bataya, Naafe' se, Ibn Umar رضي الله عنهما se ke woh jab namaz mein dakhil hote to takbeer kehte aur dono haath uthaate the, jab rukoo karte to uthaate the, jab سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ kehte to uthaate the, aur jab do rak'aton ke baad (teesri ke liye) khade hote to bhi dono haath uthaate the, aur yeh amal woh Rasoolullah ﷺ se mansoob karte the.

Abu Dawood ne farmaya: asal sahih yahi hai ke yeh Ibn Umar ka apna amal hai, marfoo' (Nabi ﷺ tak pohuncha hua) nahi.

Abu Dawood ne farmaya: Baqiyyah ne is hadith ka shuru ka hissa Ubaydullah se liya aur ise marfoo' bana diya, jabke Thaqafi ne Ubaydullah se hi riwayat ki lekin ise Ibn Umar par hi roka (mawqoof), aur usmein yeh zyaada kaha ke jab do rak'aton ke baad khade hote to haath seene tak uthaate the, aur yahi sahih hai.

Abu Dawood ne farmaya: Layth bin Sa'd, Maalik, Ayyoob aur Ibn Jurayj ne ise mawqoof hi riwayat kiya, sirf Hammaad bin Salamah ne Ayyoob se ise marfoo' banaya. Ayyoob aur Maalik ne do sajdon ke baad uthne par haath uthana zikr hi nahi kiya, jabke Layth ne apni riwayat mein zikr kiya.

Ibn Jurayj ne kaha: maine Naafe' se poocha ke kya Ibn Umar takbeer-e-tahreema mein sab se zyada ooncha uthaate the? Unhone kaha nahi, sab barabar. Maine kaha mujhe ishara karo, to unhone seene ki taraf ya us se thoda neeche ishara kiya.

11. **Hadith = 742**

Qanabi ne bataya, Maalik se, Naafe' se ke:
Abdullah bin Umar رضي الله عنهما jab namaz shuru karte to dono haath kandhon ke barabar tak uthaate the, aur jab rukoo se sar uthaate to bhi uthaate the lekin pehli baar se thoda neeche (yaani kandhon se kam).

Abu Dawood ne farmaya: jitna mujhe maaloom hai "thoda neeche uthaate the" wali baat sirf Maalik ne hi zikr ki, kisi aur ne nahi.

12. **Hadith = 743**

Uthmaan bin Abi Shaybah aur Muhammad bin Ubayd Al-Muhaaribi dono ne bataya, Muhammad bin Fudayl ne bataya, Aasim bin Kulayb se, Muhaarib bin Dithaar se, Ibn Umar رضي الله عنهما se unhone farmaya:

"Rasoolullah ﷺ jab do rak'aton ke baad (teesri rak'at ke liye) khade hote the to takbeer kehte aur dono haath uthaate the."

13. **Hadith = 744**

Hasan bin Ali ne bataya, Sulaymaan bin Dawood Al-Haashimi ne bataya, Abdur Rahman bin Abi Zinaad ne bataya, Moosa bin Uqbah se, Abdullah bin Fadl bin Rabee'ah se, Abdur Rahman Al-A'raj se, Ubaydullah bin Abi Raafi' se, Ali bin Abi Taalib رضي الله عنه se ke Rasoolullah ﷺ:

jab fardh namaz ke liye khade hote to takbeer kehte aur dono haath kandhon ke barabar tak uthaate the,

Qur'an khatam kar ke jab rukoo ka iraada karte to bhi bilkul waisa hi karte,

rukoo se uthne ke baad bhi waisa hi karte,

lekin namaz mein baithte waqt kabhi haath nahi uthaate the,

aur jab do sajdon ke baad (agli rak'at ke liye) khade hote to bhi isi tarah dono haath uthaate aur takbeer kehte the.

Abu Dawood ne farmaya: Abu Humaid As-Saa'idi ki hadith mein bhi (jab unhone Nabi ﷺ ki namaz bayan ki) yeh hai ke "jab do rak'aton ke baad khade hote to takbeer kehte aur dono haath uthaate yahan tak ke kandhon ke barabar ho jaate, bilkul waise hi jaise namaz shuru karte waqt takbeer ke saath uthaate the."

14. **Hadith = 745**

Hafs bin Umar ne bataya, Shu'bah ne bataya, Qataadah se, Nasr bin Aasim se, Maalik bin Huwairith رضي الله عنه se unhone farmaya:

"Maine Nabi ﷺ ko dekha ke Aap takbeer kehte waqt, rukoo karte waqt, aur rukoo se sar uthaate waqt dono haath uthaate the yahan tak ke dono haath kaanon ke oopar wale hisse (earlobes) tak pohunch jaate the."

15. **Hadith = 761**

Hasan bin Ali ne bataya, Sulaymaan bin Dawood Al-Haashimi ne bataya, Abdur Rahman bin Abi Zinaad ne bataya, Moosa bin Uqbah se, Abdullah bin Fadl se, Abdur Rahman Al-A'raj se, Ubaydullah bin Abi Raafi' se, Ali bin Abi Taalib رضي الله عنه se ke Rasoolullah ﷺ:

jab fardh namaz ke liye khade hote to takbeer kehte aur dono haath kandhon ke barabar tak uthaate the,
Qur'an khatam kar ke jab rukoo karna chahte to bhi bilkul waisa hi karte,
rukoo se uthne ke baad bhi waisa hi karte,
namaz mein baithte waqt kabhi haath nahi uthaate the,
aur jab do sajdon ke baad (agli rak'at ke liye) khade hote to bhi isi tarah dono haath uthaate aur takbeer kehte the.

Aur dua mein Abdul Azeez wali riwayat jaisa hi padhte the thoda zyada ya thoda kam, lekin "wal-khayru kulluhu fi yadayk wash-sharru laysa ilayk" nahi kehte the.

Aur is riwayat mein zyaada yeh hai ke namaz se farigh hone ke baad (salaam phirane ke baad) yeh dua padhte the:

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَأَعْلَنْتُ، أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ

(Ae Allah! Meri pehle aur pichhle, chhupaaye aur zaahir gunah maaf farma, Tu hi mera Ma'bood hai, Tere siwa koi ma'bood nahi.)

Sunan Nasai

1. **Hadith = 877**

Amr bin Mansur ne humein khabar di, unhone kaha: Ali bin Ayyash ne humein bayan kiya, unhone kaha: Shu'ayb ne al-Zuhri se bayan kiya, unhone kaha: Mujhe Salim ne bataya. Aur mujhe Ahmad bin Muhammad bin al-Mughirah ne khabar di, unhone kaha: Uthman (jo ibn Sa'id hain) ne humein bayan kiya, Shu'ayb se, Muhammad (jo al-Zuhri hain) se, unhone kaha: Mujhe Salim bin Abdullah bin Umar ne khabar di, Ibn Umar se, unhone kaha: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab woh namaz mein takbir ka aghaz karte to jab takbir kehte to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur jab ruku ke liye takbir kehte to isi tarah karte, phir jab kehte "Sami' Allahu liman hamidah" to isi tarah karte aur kehte "Rabbana wa laka alhamd", aur yeh kaam nahi karte the jab sujud karte aur na hi jab sujud se sir uthate.

2. **Hadith = 878**

Suwayd bin Nasr ne humein khabar di, unhone kaha: Abdullah bin al-Mubarak ne humein khabar di, Yunus se, al-Zuhri se, unhone kaha: Mujhe Salim ne khabar di, Ibn Umar se, unhone kaha: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab woh namaz ke liye khade hote to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, phir takbir kehte. Unhone kaha: Aur woh yeh kaam karte the jab ruku ke liye takbir kehte, aur yeh kaam karte the jab ruku se sir uthate aur kehte "Sami' Allahu liman hamidah", aur sujud mein yeh kaam nahi karte the.

3. **Hadith = 879**

Qutaybah ne humein khabar di, Malik se, Ibn Shihab se, Salim se, Abdullah bin Umar se, ki Rasoolullah (Sallallahu Alaihi Wasallam) karte the ki jab namaz ka aghaz karte to apne dono haathon ko kandhon ke barabar uthate, aur jab ruku karte, aur jab ruku se sir uthate to unko isi tarah uthate, aur kehte: "Sami' Allahu liman hamidah, Rabbana wa laka alhamd", aur sujud mein yeh kaam nahi karte the.

4. **Hadith = 881**

Muhammad bin Abd al-A'la ne humein khabar di, unhone kaha: Khalid ne humein bayan kiya, unhone kaha: Shu'bah ne humein bayan kiya, Qatadah se, unhone kaha: Maine suna Nasr bin Asim se, Malik bin al-Huwayrith se—aur woh Nabi (Sallallahu Alaihi Wasallam) ke ashab mein se the—ki Rasoolullah (Sallallahu Alaihi Wasallam) karte the ki jab namaz padhte to jab takbir kehte to apne dono haathon ko uthate the unki kaanon ke samne, aur jab ruku karne ka iraada karte, aur jab ruku se sir uthate.

5. **Hadith = 882**

Ya'qub bin Ibrahim ne humein khabar di, unhone kaha: Ibn Uyayyah ne humein bayan kiya, Ibn Abi Arubah se, Qatadah se, Nasr bin Asim se, Malik bin al-Huwayrith se, unhone kaha: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab woh namaz mein dakhil hue to apne dono haathon ko uthaye, aur jab ruku kiya, aur jab ruku se sir uthaya, yahaan tak ki woh unki kaanon ke furuon (lobes) ke barabar ho jaayein.

6. **Hadith = 890**

Suwayd bin Nasr ne humein khabar di, unhone kaha: Abdullah bin al-Mubarak ne humein khabar di, Za'idah se, unhone kaha: Asim bin Kulayb ne humein bayan kiya, unhone kaha: Mujhe mere baap ne bataya ki Wail bin Hujr ne unhein khabar di, unhone kaha: Maine kaha ki main dekhunga Rasoolullah (Sallallahu Alaihi Wasallam) ki namaz, ki woh kaise padhte hain, to maine unki taraf dekha, to woh khade hue aur takbir kaha aur apne dono haathon ko uthaye yahaan tak ki woh unki kaanon ke barabar ho jaayein, phir apni daayin haath ko baayin haath ki kaff, rusgh (kaf par) aur sa'id (baazu) par rakha, phir jab ruku karne ka iraada kiya to haathon ko isi tarah uthaya, unhone kaha: Aur haathon ko apni ghutnon par rakha, phir jab apna sir uthaya to haathon ko isi tarah uthaya, phir sajdah kiya to apni dono kaafon ko apni kaanon ke qareeb rakha, phir baithe aur apni baayi taang ko farsh par bichha diya (iftirash kiya), aur apni baayin kaff ko apni baayi jaangh aur baaye ghutne par rakha, aur apne daaye marfuq (marfuq=elbow?) ka hadd apni daayi jaangh par rakha, phir apni do ungliyon ko qabz kiya aur halqa bana diya, phir apni isba' (unse?) ko uthaya, to maine dekha ki woh ise hilate hue dua maangte the.

Sunan Ibn e Maja

1. **Hadith = 858**

Ali bin Muhammad, Hisham bin Ammar, aur Abu Umar ad-Darir ne humein bayan kiya, unhone kaha: Sufyan bin Uyaynah ne humein bayan kiya, al-Zuhri se, Salim se, Ibn Umar se, unhone kaha: "Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha, jab namaz ka aghaz karte to apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur jab ruku karte, aur jab ruku se sir uthate, aur do sajdahon ke beech mein nahi uthate the."

2. **Hadith = 859**

Humaid bin Mas'adah ne humein bayan kiya, unhone kaha: Yazid bin Zuray' ne humein bayan kiya, unhone kaha: Hisham ne humein bayan kiya, Qatadah se, Nasr bin Asim se, Malik bin al-Huwayrith se, ki Rasoolullah (Sallallahu Alaihi Wasallam) karte the "jab takbir kehte.

3. **Hadith = 862**

Muhammad bin Bashshar ne humein bayan kiya, unhone kaha: Yahya bin Sa'id ne humein bayan kiya, unhone kaha: Abd al-Hamid bin Ja'far ne humein bayan kiya, unhone kaha: Muhammad bin Amr bin Ataa ne humein bayan kiya, Abu Humayd as-Sa'idi se, unhone kaha: Maine unko suna, aur woh Rasoolullah (Sallallahu Alaihi Wasallam) ke das ashab mein se the, jin mein se ek Abu Qatadah bin Rib'i the, unhone kaha: Main tum mein se Rasoolullah (Sallallahu Alaihi Wasallam) ki namaz ka zyada aalim hoon, "woh karte the ki jab namaz mein khade hote to seedhe qaim khade hote, aur apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein" phir kehte "Allahu Akbar" aur jab ruku karne ka iraada karte to haathon ko uthate the yahaan tak ki woh kandhon ke barabar ho jaayein, to jab kehte "Sami' Allahu liman hamidah" to haathon ko uthate, phir seedhe qaim khade hote, to jab do sajdahon se khade hote to takbir kehte aur haathon ko uthate the yahaan tak ki woh kandhon ke barabar ho jaayein, jaise unhone namaz ka aghaz karte waqt kiya tha.

4. **Hadith = 863**

Muhammad bin Bashshar ne humein bayan kiya, unhone kaha: Abu Amir ne humein bayan kiya, unhone kaha: Fulayh bin Sulayman ne humein bayan kiya, unhone kaha: Abbas bin Sahl as-Sa'idi ne humein bayan kiya, unhone kaha: Abu Humayd, aur Abu Usayd as-Sa'idi, aur Sahl bin Sa'd, aur Muhammad bin Maslamah ikatthe hue, to unhone Rasoolullah (Sallallahu Alaihi Wasallam) ki namaz ka zikr kiya, to Abu Humayd ne kaha: Main tum mein se Rasoolullah (Sallallahu Alaihi Wasallam) ki namaz ka zyada aalim hoon, "Rasoolullah (Sallallahu Alaihi Wasallam) qayam kiye, phir takbir kehte, aur apne dono haathon ko uthate, phir ruku ke liye takbir kehte waqt uthate, phir qayam kiye to haathon ko uthate, aur seedhe khade hote yahaan tak ki har haddi apni jagah par aa jaaye."

5. **Hadith = 864**

Al-Abbas bin Abd al-Azim al-Anbari ne humein bayan kiya, unhone kaha: Sulayman bin Dawud Abu Ayyub al-Hashimi ne humein bayan kiya, unhone kaha: Abdur Rahman bin Abi al-Zinad ne humein bayan kiya, Musa bin Uqbah se, Abdullah bin al-Fadl se, Abdur Rahman al-A'raj se, Ubaydullah bin Abi Rafi' se, Ali bin Abi Talib se, unhone kaha: Nabi (Sallallahu Alaihi Wasallam) karte the "jab fard namaz ke liye khade hote to takbir kehte aur apne dono haathon ko uthate the yahaan tak ki woh unke kandhon ke barabar ho jaayein, aur jab ruku karne ka iraada karte to isi tarah karte, aur jab ruku se sir uthate to isi tarah karte, aur jab do sajdahon se khade hote to isi tarah karte."

6. **Hadith = 866**

Muhammad bin Bashshar ne humein bayan kiya, unhone kaha: Abd al-Wahhab ne humein bayan kiya, unhone kaha: Humaid ne humein bayan kiya, Anas se, ki Rasoolullah (Sallallahu Alaihi Wasallam) karte the "apne dono haathon ko uthate the jab namaz mein dakhil hote, aur jab ruku karte".

7. **Hadith = 867**

Bishr bin Mu'adh ad-Darir ne humein bayan kiya, unhone kaha: Bishr bin al-Mufaddal ne humein bayan kiya, unhone kaha: Asim bin Kulayb ne humein bayan kiya, apne baap se, Wail bin Hujr se, unhone kaha: Maine kaha: Main zaroor dekhunga Rasoolullah (Sallallahu Alaihi Wasallam) ki namaz, ki woh kaise padhte hain, "to woh khade hue aur qibla ki taraf muqabil kiye, aur apne dono haathon ko uthaye yahaan tak ki woh unki kaanon ke barabar ho jaayein, phir jab ruku kiye to unko isi tarah uthaye, phir jab ruku se sir uthaya to unko isi tarah uthaye."

8. **Hadith = 868**

Muhammad bin Yahya ne humein bayan kiya, unhone kaha: Abu Huzayfah ne humein bayan kiya, unhone kaha: Ibrahim bin Tahman ne humein bayan kiya, Abu Zubayr se, ki Jabir bin Abdullah karte the ki jab namaz ka aghaz karte to apne dono haathon ko uthate the, aur jab ruku karte, aur jab ruku se sir uthate to isi tarah karte, aur kehte: Maine Rasoolullah (Sallallahu Alaihi Wasallam) ko dekha isi tarah karte hue, aur Ibrahim bin Tahman ne haathon ko kaanon tak uthaya.

9. **Hadith = 1061**

Muhammad bin Bashshaar ne bataya Abu Aasim ne bataya Abdul Hameed bin Ja’far ne bataya Muhammad bin Amr bin Ataa ne bataya maine Abu Humaid As-Saa’idi رضي الله عنه ko suna woh dus Sahaaba mein the jismein Abu Qatadah bhi the woh keh rahe the main tum sab se zyada Rasoolullah ﷺ ki namaz jaanta hoon logon ne kaha kaise tu na zyada unke saath rehta tha na sab se purana saathi unhone kaha haan phir bhi logon ne kaha to dikhao unhone farmaya Rasoolullah ﷺ jab namaz ke liye khade hote to takbeer kehte phir dono haath uthaate yahan tak ke kandhon ke barabar ho jaate aur har uzw apni jagah seedha ho jaata phir Qur’an padhte phir takbeer kehte aur dono haath kandhon tak uthaate phir rukoo karte dono hatheliyaan ghutno par zor se rakhte na sar jhukaate na oopar karte bilkul seedhe phir سمع الله لمن حمده kehte dono haath uthaate yahan tak ke kandhon ke barabar ho jaate aur har haddi apni jagah seedhi ho jaati phir sajda mein jaate haath badan se door rakhte phir sar uthaate baayen paaon mod kar us par baith jaate sajde ke waqt paaon ki ungliyaan khol dete phir doosra sajda karte phir takbeer kehte baayen paaon par baithte yahan tak ke har haddi apni jagah laut aati phir khade ho jaate doosri rak’at mein bhi waisa hi karte phir jab do rak’aton ke baad khade hote to dono haath kandhon tak uthaate bilkul waise hi jaise namaz shuru karte waqt kiya tha phir baqi namaz mein bhi aise hi karte yahan tak ke jab aakhri sajda jismein salaam hota usmein ek paaon peeche nikaal dete aur baayen kamar par tawarruk karke baith jaate phir salaam phir dete logon ne kaha tu ne sach kaha Rasoolullah ﷺ aise hi namaz padhaate the.

Musnad Ahmad

1. **Hadith = 717**

Sulaymaan bin Dawood ne bataya, Abdur Rahman yani Ibn Abi Zinaad ne bataya, Moosa bin Uqbah se, Abdullah bin Fadl bin Abdur Rahman bin Fulaan bin Rabee’ah bin Haarith bin Abdul Muttalib Al-Haashimi se, Abdur Rahman Al-A’raj se, Ubaydullah bin Abi Raafi’ se, Ali bin Abi Taalib رضي الله عنه se ke Rasoolullah ﷺ jab fardh namaz ke liye khade hote to takbeer kehte aur dono haath kandhon ke barabar tak uthaate the, Qur’an khatam kar ke jab rukoo karna chahte to bhi bilkul waisa hi karte, rukoo se sar uthaane ke baad bhi waisa hi karte, namaz mein baithte waqt kabhi haath nahi uthaate the, aur jab do sajdon ke baad (agli rak’at ke liye) khade hote to bhi isi tarah dono haath uthaate aur takbeer kehte the.

2. **Hadith = 4540**

Sufyan ne humein bataya,
Zuhri se,
Salim se,
unke waalid (Abdullah bin Umar رضي الله عنهما) se: “Maine Nabi ﷺ ko namaz shuru karte waqt dono haath kandhon ke barabar tak uthaate (raf‘-e-yadain karte) dekha hai, aur rukoo mein jaate waqt bhi raf‘-e-yadain karte dekha, aur rukoo se sar uthaane ke baad bhi raf‘-e-yadain karte dekha, lekin do sajdon ke beech mein Nabi ﷺ ne raf‘-e-yadain nahi kiya.”

3. **Hadith = 5033**

Muhammad bin Ja’far ne bataya Shu’bah ne bataya Hakam se maine Tawoos ko dekha jab namaz shuru karte to dono haath uthaate jab rukoo karte to uthaate aur jab rukoo se sar uthaate to bhi uthaate phir unke ek saathi ne mujhe bataya ke Tawoos unhein Ibn Umar se naql karte the ke Nabi ﷺ bhi aise hi karte the.

4. **Hadith = 5054**

Muhammad bin Ja’far ne bataya, Shu’bah ne bataya, Jabir se:
Maine Salim bin Abdullah ko yeh hadith sunate hue suna ke unhone apne waalid (Abdullah bin Umar) ko dekha ke woh takbeer kehte waqt, rukoo jaate waqt aur rukoo se sar uthaate waqt haath uthaate the.
Maine unse iske baare mein poocha toh unhone bataya ke unhone Rasoolullah ﷺ ko bhi aise hi karte dekha tha.

5. **Hadith = 5081**

Ismaa'eel bin Ibraaheem ne bataya, Ma'mar ne humein bataya, Zuhri se, Salim bin Abdullah se, unke waalid (Ibn Umar رضي الله عنهما) se unhone farmaya:

"Maine Rasoolullah ﷺ ko dekha ke Aap namaz mein dakhil hote waqt haath uthaate the,
rukoo karte waqt haath uthaate the,
aur rukoo se sar uthaate waqt bhi haath uthaate the,
lekin sajde mein aisa nahi karte the."

6. **Hadith = 5279**

Abdur Rahman ne bataya, Maalik ne bataya, Zuhri se, Salim se, Ibn Umar رضي الله عنهما se:

"Rasoolullah ﷺ namaz shuru karte waqt haath uthaate the,
rukoo karne se pehle haath uthaate the,
aur rukoo se sar uthaane ke baad haath uthaate the,
lekin sajde mein aisa nahi karte the."

7. **Hadith = 5762**

Affaan ne bataya, Hammaad bin Salamah ne bataya, Ayyoob se, Naafe' se, Ibn Umar رضي الله عنهما se:

"Rasoolullah ﷺ jab namaz mein dakhil hote (takbeer kehte) toh dono haath kandhon ke barabar tak uthaate the,
rukoo karte waqt bhi uthaate the,
aur rukoo se uthne ke baad bhi uthaate the."

8. **Hadith = 6175**

Ya'qoob ne bataya Ibn Akhi Ibn Shihaab ne bataya unke chacha se Salim bin Abdullah ne bataya ke Abdullah bin Umar رضي الله عنهما ne farmaya Rasoolullah ﷺ jab namaz ke liye khade hote to dono haath uthaate yahan tak ke kandhon ke barabar ho jaate phir takbeer kehte jab rukoo karna chahte to phir dono haath kandhon ke barabar tak uthaate takbeer kehte aur isi halat mein rukoo karte jab kamar seedhi karna chahte to phir dono haath kandhon ke barabar tak uthaate aur kehte سمع الله لمن حمده phir sajda karte aur sajde mein haath nahi uthaate the aur har rak'at mein har takbeer se pehle dono haath uthaate rahe yahan tak ke poori namaz khatam ho jaati.

9. **Hadith = 6328**

Muhammad bin Fudayl ne bataya, Aasim bin Kulayb se, Muhaarib bin Dithaar se unhone kaha:
"Maine Ibn Umar رضي الله عنهما ko dekha ke woh har baar rukoo mein jaate waqt aur rukoo se sar uthaate waqt dono haath uthaate the.
Maine unse poocha: 'Yeh kya hai?'
Unhone farmaya: 'Nabi ﷺ jab do rak'aton ke baad (teesri rak'at ke liye) khade hote the to takbeer kehte aur dono haath uthaate the.'"

10. **Hadith = 6345**

Abdul Razzaaq ne bataya, Ma'mar ne bataya, Zuhri se, Salim se, Ibn Umar رضي الله عنهما se:

"Rasoolullah ﷺ takbeer kehte waqt dono haath uthaate the yahan tak ke woh kandhon ke barabar ya uske qareeb ho jaate,
rukoo karte waqt bhi uthaate the,
aur rukoo se sar uthaate waqt bhi uthaate the,
lekin sajde mein aisa nahi karte the."

Miskat

1. **Hadith = 793**

Ibn Umar se: Rasoolullah ﷺ jab namaz shuru karte to dono haath kandhon ke barabar uthaate the aur jab rukoo ke liye takbeer kehte tab bhi aur jab rukoo se sar uthaate tab bhi usi tarah uthaate the aur kehte سمع الله لمن حمده ربنا لك الحمد aur sajde mein aisa nahi karte the.

2. **Hadith = 794**

Naafe' se marwi hai ke:
Ibn Umar رضي الله عنهما jab namaz mein dakhil hote to takbeer kehte aur dono haath uthaate the,
jab rukoo karte to haath uthaate the,
jab سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ kehte to haath uthaate the,
aur jab do rak'aton ke baad (teesri ke liye) khade hote to bhi haath uthaate the.
Aur yeh amal Ibn Umar ne Nabi ﷺ tak pohunchaya (yani Aap ﷺ se yahi sikha tha).
Riwayat kiya Bukhari ne.

3. **Hadith = 795**

Maalik bin Huwairith رضي الله عنه se marwi hai:
"Rasoolullah ﷺ jab takbeer kehte to dono haath uthaate yahan tak ke kaanon ke barabar ho jaate,
aur jab rukoo se sar uthaate aur سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ kehte to bhi bilkul usi tarah haath uthaate the."
Ek riwayat mein hai: "yahan tak ke dono haath kaanon ke oopar wale hisse (earlobes) ke barabar ho jaate."

4. **Hadith = 797**

Waa'il bin Hujr رضي الله عنه se marwi hai:
"Maine Nabi ﷺ ko dekha ke Aap ne namaz shuru karte waqt dono haath uthaye, takbeer kahi,
phir chadar odh li (apne upar lapet li),
phir daaya haath baaye haath par rakh diya.
Jab rukoo karne lage to dono haath chadar se nikaale,
phir unhein uthaya, phir takbeer kahi aur rukoo kiya.
Jab سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ farmaya to (dobara) dono haath uthaye.
Phir jab sajda kiya to dono hatheliyon ke beech mein sajda kiya."
Riwayat kiya Muslim ne.

5. **Hadith = 801**

Abu Humaid As-Saa'idi رضي الله عنه ne dus Sahaaba ke majlis mein kaha: main tum sab se zyada Rasoolullah ﷺ ki namaz jaanta hoon, unhone kaha dikhao, unhone farmaya: Nabi ﷺ jab namaz ke liye khade hote to dono haath uthaate yahan tak ke kandhon ke barabar ho jaate phir takbeer kehte phir Qur'an padhte phir takbeer kehte aur dono haath kandhon tak uthaate phir rukoo karte aur dono hatheliyaan ghutno par rakhte phir seedhe khade hote na sar jhukaate na oopar karte phir sar uthaate aur kehte سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ phir dono haath kandhon tak uthaate bilkul seedhe phir اللَّهُ أَكْبَرُ kehte phir sajda karte haath badan se alag rakhte aur paaon ki ungliyaan khol dete phir sar uthaate baayen paaon mod kar us par baithte phir seedhe baithte yahan tak ke har haddi apni jagah laut aati phir doosra sajda karte phir اللَّهُ أَكْبَرُ kehte sar uthaate baayen paaon mod kar us par baithte phir seedhe hote yahan tak ke har haddi apni jagah laut aati phir khade ho jaate doosri rak'at mein bhi isi tarah karte phir jab do rak'aton ke baad khade hote to takbeer kehte aur dono haath kandhon tak uthaate bilkul waise hi jaise namaz shuru karte waqt uthaaye the phir baqi namaz mein bhi aise hi karte yahan tak ke jab aakhri sajda jismein salaam hota to baayen paaon peeche nikaalte aur baayen kamar par tawarruk karke baithe phir salaam phira.

Sahaaba ne kaha tu ne sach kaha Aap ﷺ aise hi namaz padhaate the. Riwayat Abu Dawood, Darimi, Tirmidhi,

Ibn Majah ne; Tirmidhi ne kaha yeh hadith hasan sahih hai.

Aur Abu Dawood ki ek riwayat mein Abu Humaid se yeh zyaada hai: phir rukoo kiya to dono haath ghutno par rakhe jaise unhein pakad rahe hon aur haathon ko tirchha karke badan se door kiya phir sajda kiya to naak aur maatha zameen par poora lagaaya haath badan se door rakhe aur hatheliyaan kandhon ke barabar rakhi aur jaanghon ke beech faasla kiya pet ko jaanghon par nahi tikaya yahan tak ke farigh hue phir baithe to baayen paaon bichhaaya daayen ko Qibla rukh kiya daaya haath daayen ghutne par baaya haath baayen ghutne par rakha aur shahadat ungli se ishara kiya.

Aur unki doosri riwayat mein: jab do rak'aton mein baithe to baayen paaon ke oopar baithte aur daayen paaon khada rakhte aur jab chauthi rak'at mein baithe to baayen kamar zameen par lagaate aur dono paaon ek taraf nikaal dete.

((Abb dekhte hai rafayadein na karne ki hadith))

Hamne uper hadith dekhi jisme saaf hai ki Muhammad ﷺ namaz mai rafayadein karte the. Lekin fir bhi kuch log hai jo andhi taqleed mai pagal ho gye hai aur unhe hadith batao fir bhi kuch na kuch bahana dhundh banate hai. Tho chaliye abb dekhte hai woo hadith jinko ye andhe muqalleed padh kr bolte hai ki Muhammad ﷺ ne rafayadein nhi kiya tha.

1. **Tirmizi Hadith** = 257

Hannaad ne bataya Wakee' ne bataya Sufyaan se Aasim bin Kulayb se Abdur Rahman bin Aswad se Alqamah se Abdullah bin Mas'ood رضي الله عنه ne farmaya kya main tumhein Rasoolullah ﷺ ki namaz na padha doon phir unhone namaz padhai aur dono haath sirf pehli baar takbeer-e-tahreema mein hi uthaye uske baad kahin nahi uthaye Abu Eesa Tirmidhi ne farmaya Ibn Mas'ood ka yeh hadith hasan hai aur is par kai Sahaaba Taabi'een Sufyaan Thawri aur ahl-e-Kufa ka qawl hai.

Abb pehle iss hadith ka jawab dekhte hai kya ye shi hai ya nhi ?

Answer (1) :- Jo ye hadith ka Sahara le kr rafayadein nhi karte tho ye same hadith abu Dawood apni abu Dawood hadith 748 mai laate hai aur ek tafsira karte hai aur kehte hai " yeh hadith ek lambi hadith ka mukhtasar hai aur is lafzon ke saath sahih nahi hai."

(2) :- Imam Bukhari (Juz' Raf' al-Yadayn)

Quote: "Hadith Ibn Mas'ud is mein 'phir usne dobara na uthaya' wala lafz saabit nahi. Yeh shadh hai aur wahi (waahiyah) narration hai."

(Original: "هذا حديث واهٍ" – Yeh weak aur baseless maana.)

(3) :- Imam Ahmad bin Hanbal (Masaa'il Yahya bin Adam se)

Quote: "Yeh riwayat za'eef hai, kyunki Asim bin Kulayb ne apne walid se bohot si cheezein suni lekin iski tasdeeq nahi."

(Original: "ضعيف" – Weak, Yahya bin Adam se naql.)

(4) :- Abdullah bin Mubarak (Tirmidhi 1/59, Hadith 257 ke tehet)

Quote: "Raf' yadayn wali hadith (jaise Ibn Umar se) saabit hai, lekin Ibn Mas'ud ki yeh riwayat saabit nahi."

(Original: "حَدِيثُ مَنْ رَفَعَ ثَابِتٌ وَحَدِيثُ ابْنِ مَسْعُودٍ لَيْسَ بِثَابِتٍ" – Not established.)

(5) :- Imam Shafi'i (Kitab al-Umm; Fath al-Bari)

Quote: "Tark raf' yadayn ki saari ahadith (including Ibn Mas'ud wali) saabit nahi hain."

(Original: "هَذِهِ الْأَحَادِيثُ كُلُّهَا لَيْسَتْ بِثَابِتَةٍ" – All such narrations not proven.)

(6) :- Imam Darimi (Naqd ala al-Akhna'i; Tehzeeb al-Sunan)
Quote: "Ibn Mas'ud ki yeh hadith za'eef hai, ismein tadlees aur defect hai."
(Original: "ضَعِيفٌ" – Weak, with tadlees.)

(7) :- Imam Daruqutni (Al-Ilal, Vol 5)
Quote: "Yeh riwayat saabit nahi, ismein ilal (hidden defect) hai."
(Original: "لَيْسَ بِثَابِتٍ" – Not established.)

(8) :- Imam Bayhaqi (Sunan al-Kubra; Al-Ma'rifah)
Quote: "Ibn Mas'ud ka yeh qaul (narration) ghair-thabit aur za'eef hai."
(Original: "غَيْرُ ثَابِتٍ" – Inauthentic.)

(9) :- Yahya bin Adam (Imam Ahmad ke ustad; Juz' Raf' al-Yadayn)
Quote: "Yeh riwayat za'eef hai, 'phir na uthaya' ka lafz ghalat hai."
(Original: "ضَعِيفٌ" – Weak.)

(10) :- Ibn Abi Hatim (Ilal al-Hadith; apne walid Abu Hatim se)
Quote: "Is riwayat mein khata (error) hai, yeh sahih nahi."
(Original: "خَطَأٌ" – Wrong/error.)

(11) :- Allama Ibn Taymiyyah rahimahullah ne 'Minhaaj-us-Sunnah' mein farmaya:

من الأحاديث المكذوبة الموضوعة على رسول الله صلى الله عليه وسلم

"Yeh woh hadeesein hain jo jhoothi aur Rasoolullah ﷺ par lagayi gayi hain."

Aur Ibn Qayyim rahimahullah ke alfaaz 'Al-Manaar' mein hain:

وذلك المنع من رفع اليدين عند الركوع والرفع منه كلها باطلة على رسول الله صلى الله عليه وسلم لا يصح منها شيء كحديث ابن مسعود وما معه

"Aur raf'-e-yadain se rokne wali saari hadeesein (rukoo ke waqt aur rukoo se uthne ke waqt) sab batil hain Rasoolullah ﷺ par, in mein se koi bhi sahih nahi hai jaise Ibn Mas'ood ki hadith aur uske saath wali hadeesein."
Yani saari hadeesein ghalat hain aur Allah ke Rasool ﷺ par ilzaam hain, in mein se koi bhi sahih nahi hai jaise Abdullah bin Mas'ood ki hadith hai.

2. **Shahi Bukhari hadith** = 828

Yahya bin Bukayr ne bataya Layth ne bataya Khalid se Saeed se Muhammad bin Amr bin Halhalah se Muhammad bin Amr bin Ataa se aur Layth ne bataya Yazid bin Abi Habib aur Yazid bin Muhammad se

Muhammad bin Amr bin Halhalah se Muhammad bin Amr bin Ataa se ke woh Nabi ﷺ ke kuch sahaaba ke saath baithe the humne Nabi ﷺ ki namaz ka zikr kiya to Abu Humaid As-Saa'idi ne farmaya main tum sab se zyada Rasoolullah ﷺ ki namaz yaad rakhta hoon maine dekha ke jab Aap takbeer kehte to dono haath kandhon ke barabar karte jab rukoo karte to dono haath ghutno par poori tarah rakhte phir kamar seedhi karte jab rukoo se sar uthaate to bilkul seedhe khade hote yahan tak ke har mazra (jodon) apni jagah par aa jaate jab sajda karte to dono haath na bichhaye hue na jakde hue rakhte aur paaon ki ungliyon ke siron ko Qibla ki taraf karte jab do rak'aton mein baithte to baaye paaon par baithte aur daaye paaon ko khada rakhte aur jab aakhri rak'at mein baithte to baaye paaon ko aage karte aur doosre paaon ko khada rakhte aur apni jagah par baithte Layth ne suna Yazid bin Abi Habib aur Yazid se Muhammad bin Halhalah ne aur Ibn Halhalah se Ibn Ataa se Abu Saleh ne Layth se kaha har mazra (jodon) aur Ibn Mubarak ne Yahya bin Ayyoob se bataya unhone farmaya Yazid bin Abi Habib ne bataya ke Muhammad bin Amr ne unhein bataya har mazra.

((Abb iss hadith ka jawab dekhte hai))

Answer :- Bukhari ki iss hadith ko le kr kuch log tark e rafayadein sabit karne ki koshish karte hai jbki iss hadith mai yesa kuch nhi hai jisse tark e rafayadein sabit ho. Iss hadith mai namaz ko short mai bataya hai ki Muhammad ﷺ yese namaz padhte the. Aur dusri baat jo log bolte hai ki iss hadith mai Muhammad ﷺ ne ek hi baar rafayadein kara hai isliye nhi karte tho iss hadith mai tho surah fatiha, qirat, ruku mai jo dua padhte hai wo aur sajde mai jo dua padhte hai wo bhi nhi bataya hai tho kya isse sabit hota hai ki hame ye sbb bhi nhi karna chahiye. Aur fir abb kuch log bolenge ki ye sbb qirat, ruku aur sajde mai dua padhna aur tahiyat ki dua tho rafayadein wali hadith mai bhi nhi hai tho tum kyo karte ho unke liye jawab hai ki namaz ka pura tarika ek hadith mai nhi bataya gaya hai bhot sari hadith ko ek sath la kr fir hame pata chalta hai Muhammad ﷺ ne namaz kese padhi thi isliye ham unn sbb shahi hadith ke mutabik namaz padhte hai jisme rafayadein bhi shamil hai lekin deobandi Barelvi jo unke maslak ke mutabik hai wo hadith le lete hai aur jo maslak ke against jati hai usko chor dete hai astagfirullah.

3. **Nasai hadith = 1086**

Muhammad bin Al-Muthanna ne bataya Ibn Abi Adi ne bataya Shu'bah se Qataadah se Nasr bin Aasim se Maalik bin Huwairith se ke unhone Nabi ﷺ ko dekha ke Aap namaz mein haath uthaate the jab rukoo karte jab rukoo se sar uthaate jab sajda karte aur jab sajde se sar uthaate yahan tak ke dono haath kaanon ke oopar wale hisse (earlobes) ke barabar ho jaate.

((Abb iss hadith ka jawab dekhte hai))

Answer :- Iss hadith ko bhi tark e rafayadein ke taur pr batate hai ye sbb lekin ye hadith iss sanad see aayi hai (أخبرنا محمد بن المثنى قال حدثنا ابن أبي عدي عن شعبة عن قتادة عن نصر بن عاصم عن مالك بن الحويرث) isme Qatada hai jo mudallis hai (mudallis wo hote hai jo hadith mai ravi ko chupate hai ki unhone kisse uss hadith ko suni) aur muhadisin ke mutabik yese aadmi ki hadith ussi waqt li jayegi jbb usne wo hadith Samitu ya Haddathani se riwayat kare aur agar wo An ya Qala se hadith riwayat karta hai tho wo hadith week mani jayegi. Aur iss hadith mai qatada ne An se riwayat kari hai jisse ye hadith week mani jati hai.

4. **Muslim hadith = 968**

Abu Muawiyah ne A'mash se Musayyab bin Raafi' se Tameem bin Tarfah se Hazrat Jabir bin Samurah رضي الله عنه se riwayat ki unhone farmaya Rasoolullah ﷺ nikle hamare paas tashreef laaye farmaya kya wajah hai main tumhein namaz mein is tarah haath uthate dekh raha hoon jaise bidakte hue sarkash ghodon ki poonchein hon haath utha kar daayein-baayein ghode ki poonch ki tarah kyun hilate ho namaz mein pur-sukoon raho phir Aap ek aur mauke par tashreef laaye humein alag-alag halqon mein baithe dekha farmaya kya wajah hai tumhein tolion mein bata hua dekh raha hoon phir ek aur mauke par tashreef laaye farmaya tum is tarah saf bandi kyun nahi karte jis tarah Barghaah-e-Ilahi mein farishte safbasta hote hain humne

poocha ae Allah ke Rasool farishte Allah ki Barghaah mein kis tarah saf bandi karte hain Aapne farmaya woh pehli safon ko mukammal karte hain aur saf mein ek-doosre ke saath jud kar khade hote hain.

((Abb iss hadith ka jawab dekhte hai))

Answer :- Abb ham iss hadith pr baat karte hai ye hadith kuch jayda hi batate hai ye log . Iss hadith ko jabir bin samurah(R.A) ne riwayat kiya hai aur kaha hai ki "ek martaba Muhammad ﷺ apne huzre se aaye aur kaha ki kya baat hai mai tumhe namaz mai iss tarah haath uthate hue dekhta hu jese wo bidakte hue sharkas ghore ki dume ho" iss hadith ko bata kr bolte hai ki dekho isme rafayadein se mana kiya hai. Lekin iss hadith mai ek martaba bhi yesa nhi aaya ki tum ruku mai jate waqt aur ruku se uthte waqt haath kyo karte ho. chaliye ye choro agar ham iss hadith se 2 Hadith aage jaye Muslim 970 aur 971 tho hame pata chal jayega Muhammad ﷺ ne ghoro ki dum wali baat kiske liye kahi thi. 970 aur 971 hadith puri Hadith hai isme saaf bataya hai ki jbb Muhammad ﷺ ne dekha ki sahaba salam ferte waqt apne haath bhi uthate tho uss waqt ye baat kahi ki tum ghoro ki dum ki tarah haath kyo utha rhe ho ye rafayadein ke nhi kahi thi. Aur ye hadith jabir bin samurah se hi riwayat hai agar koi aa kr bole ki isme koi aur hai ye alag Hadith hai. Yeh 3 hadith same hai. Aur muhadisin iss hadith ko kis baab ke tehat laye hai baba hai "salam karte hue haath se ishara karne aur haath uthane se mana" isse hi pata chalta hai ki yeh hadith kiske liye hai ki salam karte hue haath nhi uthana .

Aur Imam Bukhari rahimahullah ne farmaya apni kitab Juz rafayadein mai kaha hai ki "Jo shakhs is hadith se raf'-e-yadain na hone ki dalil leta hai woh jahil hai", yaani is se dalil lena aalimon ki shaan ke qabil nahi hai.